


| ${ }_{\text {DATE }}^{\text {Re }}$ | $\frac{\text { ReV. }}{\text { R }}$ | DESCRIPTION REVISIONS |  | REV. |  | NORTH SITE PLAN | OXBOTTOM THOMASVILLE, LLC. | GPI <br> Greenman-Pedersen, Inc 1590 VILLAGE SQUARE BLVD H: 850-297-2922 FAX: 850-668-31 CERTIFICATE NUMBER 27260 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ${ }_{2}^{1}$ |  |  | * | DESCRIPITION |  | охвоттом CREST |  |  |  |  |
| - | ${ }_{3}$ |  |  | ${ }_{7}^{6}$ |  |  | LEON COUNTY, FLORIDA |  |  |  |  |
| - | 4 |  | - | 8 |  |  | CHECKED BY: AW DRAWN BY: ${ }^{\text {anM }}$ DATE: $7 / 13 / 15$ |  |  | SHEET: | 04 |



